

2009 Individual Application

# MUCC's Camp for Kids

Hosted by Camp Wathana, 9750 Milford Road, Holly, MI 48442

Camper Name \_\_\_\_\_  Boy  Girl

Age \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade \_\_\_\_\_

Parent or Guardian Name(s) \_\_\_\_\_

Address \_\_\_\_\_

CITY STATE ZIP

Contact Numbers: Home (\_\_\_\_) Work (\_\_\_\_)

Cell (\_\_\_\_) Email \_\_\_\_\_

**WE DESIGNATE THE FOLLOWING WEEK FOR THE CAMPER WE ARE SENDING TO CAMP:**  
*(Please indicate a 1st and 2nd choice for the camper.)*

	<u>FIRST CHOICE</u>	<u>SECOND CHOICE</u>
<b>Week 1: July 12-17</b>		
Junior Camp (Ages 9-11)/Regular Camp (Ages 12-15)* .....	<input type="checkbox"/>	<input type="checkbox"/>
<b>Week 2: July 19-24</b>		
Junior Camp (Ages 9-11)/Regular Camp (Ages 12-15)* .....	<input type="checkbox"/>	<input type="checkbox"/>
<b>Week 3: July 26-31</b>		
Regular Camp sponsored by Safari Club International - Novi Chapter (Ages 12-15) .....	<input type="checkbox"/>	<input type="checkbox"/>
Advanced Camp (Ages 13-16)** .....	<input type="checkbox"/>	<input type="checkbox"/>
<b>Week 4: August 2-7</b>		
Junior Camp (Ages 9-11)/Regular Camp (Ages 12-15) .....	<input type="checkbox"/>	<input type="checkbox"/>

\*Campers age 12 that have completed 7th grade attend regular camp. Campers age 12 that have completed 6th grade attend junior camp.  
 \*\*Advanced (13-16) with previous MUCC Camp experience or hunter's safety card.

**NOTE:** Registrations are accepted on a **FIRST-COME, FIRST-SERVED BASIS**. To be assured of your first choice of weeks, please get your reservations in early. **Partial payment is required.** Final payment is due by May 1, 2009.

**DROP OFF TIME IS SUNDAY, 3-4 PM. PICK-UP TIME IS FRIDAY, 3-4 PM.**

**PLEASE NOTE:**  
 To apply for Week 3 Regular Camp sponsored by Safari Club International go to [www.scinovi.com](http://www.scinovi.com). Applicants will be selected by SCI to receive a paid scholarship.

**REGULAR AND JUNIOR CAMP FEE: \$360 • ADVANCED CAMP FEE: \$400**

Enclosed is our:  partial \$180 reg. & jr.  \$200 adv. or Complete payment of  \$360  \$400  
 Check enclosed (payable to MUCC)  VISA  MasterCard  Discover

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Please charge the remaining balance to this credit card on May 1st, 2008.

Please accept my additional tax-deductible contribution of \$ \_\_\_\_\_ to the MUCC Institute for Conservation Education

**NO REFUND** will be given for cancellations less than two weeks prior to camper's scheduled week. In addition, there is a **\$50.00 non-refundable fee** under any circumstance.

Support our efforts to conserve Michigan's natural resources by remembering MUCC in your contributions and planned giving.

**MAIL TO:**  
**Michigan Out-of-Doors™ Camp for Kids**  
**P.O. Box 30235 • Lansing, MI 48909-7735**  
**Phone: 800.777.6720 FAX: 517.371.1505**  
**email: [ghaner@mucc.org](mailto:ghaner@mucc.org)**

(FOR MUCC USE ONLY)

CHECK NUMBER \_\_\_\_\_ DATE RECEIVED \_\_\_\_\_ AMOUNT \_\_\_\_\_